This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

+ *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.

+ *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.

+ *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.

+ *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at `http://books.google.com/`

Über dieses Buch

Dies ist ein digitales Exemplar eines Buches, das seit Generationen in den Regalen der Bibliotheken aufbewahrt wurde, bevor es von Google im Rahmen eines Projekts, mit dem die Bücher dieser Welt online verfügbar gemacht werden sollen, sorgfältig gescannt wurde.

Das Buch hat das Urheberrecht überdauert und kann nun öffentlich zugänglich gemacht werden. Ein öffentlich zugängliches Buch ist ein Buch, das niemals Urheberrechten unterlag oder bei dem die Schutzfrist des Urheberrechts abgelaufen ist. Ob ein Buch öffentlich zugänglich ist, kann von Land zu Land unterschiedlich sein. Öffentlich zugängliche Bücher sind unser Tor zur Vergangenheit und stellen ein geschichtliches, kulturelles und wissenschaftliches Vermögen dar, das häufig nur schwierig zu entdecken ist.

Gebrauchsspuren, Anmerkungen und andere Randbemerkungen, die im Originalband enthalten sind, finden sich auch in dieser Datei – eine Erinnerung an die lange Reise, die das Buch vom Verleger zu einer Bibliothek und weiter zu Ihnen hinter sich gebracht hat.

Nutzungsrichtlinien

Google ist stolz, mit Bibliotheken in partnerschaftlicher Zusammenarbeit öffentlich zugängliches Material zu digitalisieren und einer breiten Masse zugänglich zu machen. Öffentlich zugängliche Bücher gehören der Öffentlichkeit, und wir sind nur ihre Hüter. Nichtsdestotrotz ist diese Arbeit kostspielig. Um diese Ressource weiterhin zur Verfügung stellen zu können, haben wir Schritte unternommen, um den Missbrauch durch kommerzielle Parteien zu verhindern. Dazu gehören technische Einschränkungen für automatisierte Abfragen.

Wir bitten Sie um Einhaltung folgender Richtlinien:

+ *Nutzung der Dateien zu nichtkommerziellen Zwecken* Wir haben Google Buchsuche für Endanwender konzipiert und möchten, dass Sie diese Dateien nur für persönliche, nichtkommerzielle Zwecke verwenden.

+ *Keine automatisierten Abfragen* Senden Sie keine automatisierten Abfragen irgendwelcher Art an das Google-System. Wenn Sie Recherchen über maschinelle Übersetzung, optische Zeichenerkennung oder andere Bereiche durchführen, in denen der Zugang zu Text in großen Mengen nützlich ist, wenden Sie sich bitte an uns. Wir fördern die Nutzung des öffentlich zugänglichen Materials für diese Zwecke und können Ihnen unter Umständen helfen.

+ *Beibehaltung von Google-Markenelementen* Das "Wasserzeichen" von Google, das Sie in jeder Datei finden, ist wichtig zur Information über dieses Projekt und hilft den Anwendern weiteres Material über Google Buchsuche zu finden. Bitte entfernen Sie das Wasserzeichen nicht.

+ *Bewegen Sie sich innerhalb der Legalität* Unabhängig von Ihrem Verwendungszweck müssen Sie sich Ihrer Verantwortung bewusst sein, sicherzustellen, dass Ihre Nutzung legal ist. Gehen Sie nicht davon aus, dass ein Buch, das nach unserem Dafürhalten für Nutzer in den USA öffentlich zugänglich ist, auch für Nutzer in anderen Ländern öffentlich zugänglich ist. Ob ein Buch noch dem Urheberrecht unterliegt, ist von Land zu Land verschieden. Wir können keine Beratung leisten, ob eine bestimmte Nutzung eines bestimmten Buches gesetzlich zulässig ist. Gehen Sie nicht davon aus, dass das Erscheinen eines Buchs in Google Buchsuche bedeutet, dass es in jeder Form und überall auf der Welt verwendet werden kann. Eine Urheberrechtsverletzung kann schwerwiegende Folgen haben.

Über Google Buchsuche

Das Ziel von Google besteht darin, die weltweiten Informationen zu organisieren und allgemein nutzbar und zugänglich zu machen. Google Buchsuche hilft Lesern dabei, die Bücher dieser Welt zu entdecken, und unterstützt Autoren und Verleger dabei, neue Zielgruppen zu erreichen. Den gesamten Buchtext können Sie im Internet unter `http://books.google.com` durchsuchen.

יהוה

INSTITVTIO THEOLOGICA
ANDOVER. FVNDATA MDCCCVII.
Ps. CXIX
169
JOH. XVII
17
ὁ λογος
ὁ σος
αληθεια
εστι
ΑΚΡΟΓΩΝΙ
ΟΥ ΧΡΙΣΤΟΥ.

THE COMMON ORDER OF MORNING WORSHIP

FREE PRESS ASSOCIATION
BURLINGTON
VERMONT

ANDOVER
THEOLOGICAL SEMINARY.
FEB 28 1910
LIBRARY.

Copyright by
EDWARD HUNGERFORD
1902

All rights reserved

61,371

A Preface with Suggestions to Pastors

The services here presented are the result of serious study and thought, on the subject of public worship, begun eighteen years ago, in the course of which I have given attention to numerous ancient liturgies of the Catholic Church and have examined all the leading Protestant liturgies and many of the books of worship put forth by pastors of non-liturgical churches. By these investigations I have been confirmed in the conviction, that the present movement, in these last churches, towards liturgical forms will not reach its purpose by the imitation of any existing liturgy. Its aim can only be reached by means of a teachable spirit, which merges individual prejudices in a reverent appreciation of all that the church has prized in the past, and in a readiness to adopt suggestions from her best experiences, while it is free to mould the elements of worship, which come to us from manifold sources, into a liturgy which expresses the deepest and richest experiences of Protestant Christianity in its life of today.

These services are the outcome of such studies and of this conviction. In their fullest form they present, as nearly as may be, my ideal of protestant worship, so far as that ideal is attainable under present conditions.

The presentation of five orders is prompted by the need of adaption of services to churches in differing stages of liturgical advancement. They have been prepared on a single basis, or a common order, believed to represent the natural progress of thought and feeling in worship. This common order and the recurrence of the same elements in the different services constitute their approach to a uniformity, which, for various reasons, is not now attainable, but may be promoted by placing in the hands of congregations a series, in which one order is carried through all the numbers, while each successive number introduces new features.

The educational value of such a series is manifest. While each church provisionally adopts that service which is best suited to its needs, the series offers to a growing sentiment of worship additional means of expression.

Attention is particularly requested to the following features:

The services are arranged with reference to a natural progress of thought and feeling towards a climax in the Pastoral Prayer or Prayers and the following Doxology.

(1) The Period of Preparation for Worship extends from the opening Organ Meditation to the close of the Lord's Prayer. (2) The Period of more Impassioned Worship extends from the close of the Lord's Prayer to the close of the Pastoral Prayer, each element heightening the spirit of worship until the climax is reached in the Doxology from Rev. 7:12. (3) The remainder of the service belongs to the sermon and the dismissal of the congregation.

The Impression of Length occasioned by seeing the elements printed is misleading. Service No. 5 is easily included in the one and one-half hour with a sermon of thirty to forty minutes.

The services aim to secure Audiable Participation of the congregation in worship by responses, as far as possible under diverse degrees of readiness on the part of the people. In this matter experience and observation assure me that whenever the service is judiciously chosen, the people are more ready to do their part than pastors are to trust them. In this respect I have never been disappointed, but have been surprised at the heartiness and promptness of congregations.

Some preparation is needed. It is advisable to devote a mid-week meeting, or other occasion, to a careful exposition of the meaning and relation of parts in the service, and of its whole spirit, calling attention to details in the participation of the people.

The same precautions should be taken with the choir. The pastor should go through the service with his choir in private, rehearsing with the choir its parts and insisting on promptness in coming in on its parts, and on their duty to lead the congregation in its parts. In such services the importance of the choir is greatly enhanced.

Emphasis should be placed on the character of Hymns and Anthems, as required in different parts of the services.

The Hymn of Aspiration should distinctly embody such sentiments as are expressed in those hymns, the first lines of which are given in the back part of the

book, and the same is true of the Hymn of Praise. The Choir Call to Praise should second the Pastoral Call to Praise by as distinct a call upon the people to praise God.

The Chief Anthems may range from praise and adoration through a great variety of themes, to suit the Minister's immediate purpose, which will also give an undertone to the whole service by means of his selections.

There are Three Critical Points in the services.

(1) The succession of parts which specially constitute the season of praise, (the Pastoral Call to Praise, the Choir Call to Praise, the Congregational Hymn of Praise), will afford a deeper impression if they follow each other promptly, and without interruption by giving out the hymn. For this it is earnestly recommended that the Hymn of Praise be posted on a tablet in sight of the congregation, and to this may well be added the Hymn of Aspiration. The hymn before the sermon may be given out, and even read by the minister.

(2) It would seem superfluous to emphasize the importance of the Pastoral Prayer, and yet it is to be feared that the almost exclusive attention given by pastors to the preparation of their sermons often blinds them to the fact that this prayer, in which the minister gathers up the petitions of the people to present them to God, is the great act of the whole service, and requires the pastor's best and most earnest exercise of thought and feeling and utterence.

(3) The impressions of the service will be greatly enhanced by faithful observance on the part of the congregation of the prescribed attitudes. This is particularly true of the close where the congregation, still standing, engages for a moment in silent prayer before it is dismissed by an Organ Chord. Rightly conducted this becomes a serious moment in the service.

Flexibility and voluntariness have been consulted so far as consistent with a definite spirit and a fixed order. All the Hymns, Responsive Readings, Scripture Lessons and Anthems are open to choice, and abundant provision is made for extemporaneous prayer, while in the few instances in which fixed forms are prescribed a choice is usually given between alternates. The charge of sameness or of bondage to fixed forms finds here but slight application. It is also to be noted that intermediate ser-

vices, between the five of the series, may easily be secured by the introduction of some part belonging to the Minister into a lower number from a higher. For example, into a lower number may be introduced, from number three, The Pastoral Call to Praise or the Sentences or the Prayer of St. Chrysostom, with out disturbing the order, and therefore without lack of uniformity.

May one who has devoted much time and labor to the preparation of these services be pardoned the mention of these details, and be permitted the hope that his labor will not be without good results in the worship of the churches.

EDWARD HUNGERFORD.

Burlington, Vermont.

October 2, 1902.

A PLAN OF COMMON ORDER *Showing the Relation of Services to Each Other*

1	2	3	4	5
Organ Meditation	Organ Meditation	Organ Meditation	Organ Meditation	Organ Meditation
		Sentences	Sentences	Sentences
Hymn of Aspiration	Hymn of Aspiration	Hymn of Aspiration	Hymn of Aspiration	Hymn of Aspiration
Invocation	Pastoral Salutation	Pastoral Salutation	Pastoral Salutation	Pastoral Salutation
	Invocation	Invocation	Responsive Invocation	Responsive Invocation
				General Confession
	Lord's Prayer	Lord's Prayer	Lord's Prayer	Lord's Prayer
		Pastoral Call to Praise	Pastoral Call to Praise	Pastoral Call to Praise
Choir Call to Praise	Choir Call to Praise	Choir Call to Praise	Choir Call to Praise	Choir Call to Praise
Hymn of Praise	Hymn of Praise	Hymn of Praise	Hymn of Praise	Hymn of Praise
Responsive Reading	Responsive Reading	Responsive Reading	Responsive Reading	Responsive Reading
Gloria	Gloria	Gloria	Gloria	Gloria
Scripture Lesson	Scripture Lesson	Scripture Lesson	Scripture Lesson	1st Scripture Lesson
				Gloria Tibi
				and Scripture Lesson
Chief Anthem	Chief Anthem	Chief Anthem	Chief Anthem	Chief Anthem
			Creed or The Beatitudes	Creed or The Beatitudes
				Dominus vobiscum
Prayer	Prayer	Prayer	Prayer	Prayer
		Closing with the Prayer of St. Chrysostom	Closing with the Prayer of St. Chrysostom	Closing with the Prayer of St. Chrysostom
	Doxology Rev. 7:12,	Doxology	Doxology	Doxology
Offerings	Offerings	Offerings	Offerings	Offerings
Notices	Notices	Notices	Notices	Notices
Hymn by Cong.	Hymn by Cong.	Hymn by Cong.	Hymn by Cong.	Hymn by Cong.
Sermon	Sermon	Sermon	Sermon	Sermon
			After-Sermon Collect	After-Sermon Collect
Congregational Hymn with a Doxology	Congregational Hymn with a Doxology	Congregational Hymn with a Doxology	Congregational Hymn with a Doxology	Congregational Hymn with a Doxology
Dismissal Prayer	Dismissal Prayer	Dismissal Prayer	Dismissal Prayer	Dismissal Prayer
Benediction	Benediction	Benediction	Benediction	Benediction
Silent Prayer	Silent Prayer	Silent Prayer	Silent Prayer	Silent Prayer
Organ Chord	Organ Chord	Organ Chord	Organ Chord	Organ Chord

Table of Contents

First Order of Morning Service..... 2

Second Order of Morning Service..... 5

Third Order of Morning Service..... 9

Fourth Order of Morning Service..... 15

Fifth Order of Morning Service..... 23

The Ten Commandments..... 31

The Creeds..... 34

The Beatitudes..... 36

The Morning Litany..... 37

After Sermon Collects..... 42

Dismissal Prayers..... 43

Offertory..... 44

Prayers suitable to be used in Morning Service..... 47

Prayers for Various Occasions..... 53

First Lines of Hymns of Aspiration..... 66

First Lines of Hymns of Praise..... 67

THE FIVE ORDERS

WHICH CONSTITUTE

THE COMMON ORDER

OF

MORNING SERVICE

Proposed to the Churches

with reference to

Proximate Uniformity

BY

EDWARD HUNGERFORD.

The First Order of Morning Service

The service should begin with a devout

ORGAN MEDITATION

expressive of the true spirit of worship.

Then is sung by the Congregation

THE HYMN OF ASPIRATION

[Congregation stands]

Here follows

THE INVOCATION

[Congregation bows or kneels]

Then is given

THE CHOIR CALL TO PRAISE

which should be one of the Choir Calls given in the Common Order Choir Book, or such other of like import as the Minister may approve.

To the Choir Call to Praise let the whole Congregation respond in

THE HYMN OF PRAISE

[Congregation stands]

Then follows

THE SELECTION FOR RESPONSIVE READING

[Congregation stands]

and at its close is sung the following from the Doxologies provided in Scripture for the Psalms:

Blessed be the Lord, the God of Israel,
From everlasting and to everlasting. Amen and Amen.

or may be sung,

THE GLORIA PATRI

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen.

Then is read

THE SCRIPTURE LESSON

and at the close of the Scripture Lesson the Minister should say:

Here ends this Scripture Lesson.

Here follows

THE CHIEF MORNING ANTHEM

which may be one of those given in the Common Order Choir Book, or such other as may be approved by the Minister.

Here is offered

THE PASTORAL PRAYER

[Congregation bows or kneels]

Here follows

THE OFFERTORY

THE NOTICES

Then follow in order:

A CONGREGATIONAL HYMN

[Congregation stands]

THE SERMON

A CONGREGATIONAL HYMN

with a Doxology

[Congregation stands]

THE DISMISSAL PRAYER

[Congregation stands]

THE BENEDICTION

[Congregation stands]

SILENT PRAYER

[Congregation stands with bowed heads until is given]

AN ORGAN CHORD

The Second Order of Morning Service

The service should begin with a devout

ORGAN MEDITATION

expressive of the true spirit of worship.

Then is sung by the Congregation

THE HYMN OF ASPIRATION

[Congregation stands]

Then is given

THE PASTORAL SALUTATION

[Congregation stands]

The Lord bless thee, and keep thee:
The Lord make his face to shine upon thee, and be gracious unto thee:
The Lord lift up his countenance upon theee, and give thee peace. *Num.* 6:24, 25, 26.

Or the Minister may say:

The Lord bless thee out of Zion; even he that made heaven and earth. *Ps.* 134:3.
The Lord is nigh unto all them that call upon him; to all that call upon him in truth. *Ps.* 145:18.

Congregation: Amen.
Minister: Let us pray.

Here follows
[Congregation bows or kneels.]
THE INVOCATION

and at its close let all audibly join in the Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation; but deliver us from evil;

†For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Then is given

THE CHOIR CALL TO PRAISE

which should be one of the Choir Calls given in the Common Order Choir Book, or such other of like import as the Minister may approve.

To the Choir Call to Praise let the whole Congregation respond in

THE HYMN OF PRAISE

[Congregation stands]

Then follows

THE SELECTION FOR RESPONSIVE READING

[Congregation stands]

and at its close is sung the following from the Doxologies provided in Scripture for the Psalms:

Blessed be the Lord, the God of Israel,
From everlasting and to everlasting. Amen and Amen.

† This Doxology to the Lord's Prayer may be given by the Choir or by the Congregation.

or may be sung,

THE GLORIA PATRI

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen.

Then is read

THE SCRIPTURE LESSON

and at the close of the Scripture Lesson the Minister should say:

Here ends this Scripture Lesson.

Here follows

THE CHIEF MORNING ANTHEM

which may be one of those given in the Common Order Choir Book, or such other as may be approved by the Minister.

Here is offered

THE PASTORAL PRAYER

[Congregation bows or kneels.]

and at its close is given the following Doxology

Choir: Amen. Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God for ever and ever. Amen. *Rev.* 7: 12.

Here follows

THE OFFERTORY

Here may be given

THE NOTICES

Then follow in order:

A CONGREGATIONAL HYMN

[Congregation stands]

THE SERMON

A CONGREGATIONAL HYMN

with a Doxology

[Congregation stands]

THE DISMISSAL PRAYER

[Congregation stands]

THE BENEDICTION

[Congregation stands]

SILENT PRAYER

[Congregation stands with bowed heads until is given]

AN ORGAN CHORD

The Third Order of Morning Service

The service should begin with a devout

ORGAN MEDITATION

expressive of the true spirit of worship.

After the Organ Meditation the Minister reads as many as may seem to him convenient of the following

SENTENCES

[Congregation stands]

This is the day which the Lord hath made; we will rejoice and be glad in it. *Ps.* 118: 24.

The Lord is in his holy temple: let all the earth keep silence before him. *Hab.* 2: 20.

Holy, holy, holy is the Lord of hosts: the whole earth is full of his glory. *Is.* 6: 3.

God is a spirit: and they that worship him must worship in spirit and truth. *John* 4: 24.

Hath the Lord as great delight in burnt-offerings and sacrifices, as in obeying the voice of the Lord? Behold, to obey is better than sacrifice, and to hearken than the fat of rams. 1 *Sam.* 15: 22.

Blessed are they that hunger and thirst after righteousness: for they shall be filled. *Mat.* 5: 6.

Blessed are the pure in heart: for they shall see God. *Mat.* 5: 8.

Blessed is he whose transgression is forgiven, whose sin is covered. *Ps.* 32: 1.

For we have not a high priest that cannot be touched with the feeling of our infirmities; but one that hath been in all points tempted like as we are, yet without sin. *Heb.* 4: 15.

For the law was given by Moses; grace and truth came by Jesus Christ. *John* 1:17.

No man hath seen God at any time; the only begotten Son, who is in the bosom of the Father, he hath declared him. *John* 1:18.

For the love of Christ constraineth us; because we thus judge, that one died for all, therefore all died; and he died for all, that they that live should no longer live unto themselves, but unto him who for their sakes died and rose again. 2 *Cor.* 5:14, 15.

Now hath Christ been raised from the dead, the first fruits of them that are asleep. For since by man came death, by man came also the resurrection of the dead. 1 *Cor.* 15:20, 21.

For Christ entered not into a holy place made with hands like in pattern to the true; but into heaven itself, now to appear before the face of God for us. *Heb.* 9:24.

Then is sung by the Congregation

THE HYMN OF ASPIRATION

[Congregation stands]

Then is given

THE PASTORAL SALUTATION

[Congregation stands]

The Lord bless thee, and keep thee:

The Lord make his face to shine upon thee, and be gracious unto thee:

The Lord lift up his countenance upon theee, and give thee peace. *Num.* 6:24, 25, 26.

Or the Minister may say:

The Lord bless thee out of Zion; even he that made heaven and earth. *Ps.* 134: 3.

The Lord is nigh unto all them that call upon him; to all that call upon him in truth. *Ps.* 145: 18.

Congregation: Amen.
Minister: Let us pray.

Here follows

THE INVOCATION
[Congregation bows or kneels.]
and at its close let all audibly join in the Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation; but deliver us from evil;

†For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Here follows

THE PASTORAL CALL TO PRAISE

which may consist of one of the following passages from the Psalms.

Blessed is he whose transgression is forgiven,
whose sin is covered.
Blessed is the man unto whom the Lord imputeth not iniquity,
And in whose spirit there is no guile.
Be glad in the Lord, and rejoice, ye righteous:
And shout for joy, all ye that are upright in heart. *Ps.* 32: 1, 2, 11.

† **This Doxology to the Lord's Prayer may be given by the Choir or by the Congregation.**

Make a joyful noise unto God, all the earth:
Sing forth the glory of his name:
Make his praise glorious. *Ps.* 66: 1, 2.

Praise ye the Lord.
Praise, O ye servants of the Lord,
Praise the name of the Lord. *Ps.* 113: 1, 2.

Let the Pastoral Call to Praise be seconded by

THE CHOIR CALL TO PRAISE

which should be one of the Choir Calls given in the Common Order Choir Book, or such other of like import as the Minister may approve.

To the Choir Call to Praise let the whole Congregation respond in

THE HYMN OF PRAISE

[Congregation stands]

Then follows

THE SELECTION FOR RESPONSIVE READING

[Congregation stands]

and at its close is sung the following from the Doxologies provided in Scripture for the Psalms:

Blessed be the Lord, the God of Israel,
From everlasting and to everlasting. Amen and Amen.

or may be sung,

THE GLORIA PATRI

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen.

Then is read

THE SCRIPTURE LESSON

and at the close of the Scripture Lesson the Minister should say:

Here ends this Scripture Lesson.

Here follows

THE CHIEF MORNING ANTHEM

which may be one of those given in the Common Order Choir Book, or such other as may be approved by the Minister.

Here is offered

THE PASTORAL PRAYER

[Congregation bows or kneels.]

which closes with

A PRAYER OF ST. CHRYSOSTOM

Minister: Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy name, thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

Congregation: Amen.

Choir: Amen. Blessing, and glory, and wisdom, and thanksgiving, and honor, and

After the Anthem let all join in reciting

THE CREED

or

THE BEATITUDES

responsively.

[Congregation stands]

And after the Creed or the Beatitudes is sung

THE GLORIA PATRI

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen.

Here is offered

THE PASTORAL PRAYER

[Congregation bows or kneels.]

such as the Minister may wish to offer in his own words. After the extemporaneous prayers, if they be brief, or if thought best in place of them, may be given the Morning Litany or selected prayers. And when the Litany is not used the prayers should close with

A PRAYER OF ST. CHRYSOSTOM

Minister: Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy name, thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

Congregation: Amen.

Choir: Amen. Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God for ever and ever. Amen. *Rev.* 7: 12.

Here follows

THE OFFERTORY

to be used only when Offerings are made.

Here may be given

THE NOTICES

Then follow in order:

A CONGREGATIONAL HYMN

[Congregation stands]

THE SERMON

THE AFTER-SERMON COLLECT

[Congregation bows or kneels]

A CONGREGATIONAL HYMN

with a Doxology

[Congregation stands]

THE DISMISSAL PRAYER

[Congregation stands]

THE BENEDICTION

[Congregation stands]

SILENT PRAYER

[Congregation stands with bowed heads until is given]

AN ORGAN CHORD

Choir: Amen. Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God for ever and ever. Amen. *Rev.* 7: 12.

Here follows

THE OFFERTORY

to be used only when Offerings are made.

Here may be given

THE NOTICES

Then follow in order:

A CONGREGATIONAL HYMN

[Congregation stands]

THE SERMON

THE AFTER-SERMON COLLECT

[Congregation bows or kneels]

A CONGREGATIONAL HYMN

with a Doxology

[Congregation stands]

THE DISMISSAL PRAYER

[Congregation stands]

THE BENEDICTION

[Congregation stands]

SILENT PRAYER

[Congregation stands with bowed heads until is given]

AN ORGAN CHORD

The Ten Commandments

In place of the congregation the choir can render the responses if thought best.

Minister: God spake all these words, saying,

I am the Lord thy God, which brought thee out of the land of Egypt, out of the house of bondage.

Thou shalt have none other gods before me.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not make unto thee a graven image, nor the likeness of any form that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow thyself down unto them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children, upon the third and upon the fourth generation of them that hate me; and shewing mercy unto thousands, of them that love me and keep my commandments.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is a Sabbath unto

the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Honour thy father and thy mother; that thy days may be long upon the land which the Lord thy God giveth thee.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt do no murder.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not commit adultery.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not steal.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not bear false witness against thy neighbor.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man servant, nor his maid servant, nor

his ox, nor his ass, nor any thing that is thy neighbour's.

Congregation: Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Then the Minister may say

Hear also what our Lord Jesus Christ saith.

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the great and first commandment. And a second like unto it is this, Thou shalt love thy neighbour as thyself. On these two commandments hangeth the whole law, and the prophets.

The following prayer may be used at the Minister's discretion.

Let us pray.

O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen. *

* Common Prayer.

The Creeds

I believe in God the Father Almighty, maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; The third day he rose from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy catholic church, The communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds; God of God, Light of Light, very God of very God, Begotten, not made, Being of one substance with the Father; By whom all things were made; Who, for us men, and for our salvation, came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day he rose again, according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and giver of life, Who proceedeth from the Father and the Son, Who

with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins; And I look for the resurrection of the dead, And the life of the world to come. Amen.

The following has been prepared, from sources which are manifest, to meet the demand for a Creed with emphasis on the ethical life of our Lord.

I believe in one God and Father of all, of whom are all things;

And in Jesus Christ, the Son of God, one with the Father, our Saviour and Lord.

Who for our salvation was born of our flesh, and dwelt among us, full of grace and truth. He did no sin, neither was guile found in his mouth; he was rich, yet for our sakes he became poor, and ministered unto men as one that serveth. He published the Gospel of the Kingdom of God; and finished the work which the Father gave him to do. He became obedient unto death, and was crucified for us, and was buried. The third day he rose from the dead; he ascended into heaven; and sitteth on the right hand of the Father. From thence he shall come to be our judge.

I believe in the Holy Ghost, the Spirit of Truth, one with the Father and the Son; I acknowledge one holy Church of Christ throughout the whole world, the communion of saints; I believe in the forgiveness of sins; and I look for the resurrection of the dead, and the life everlasting. Amen.

The Beatitudes

Minister: And seeing the multitudes, he went up into the mountain: and when he had sat down, his disciples came unto him: and he opened his mouth and taught them, saying,

Blessed are the poor in spirit:

Congregation: For theirs is the kingdom of heaven.

Minister: Blessed are they that mourn:

Minister: Blessed are the meek:

Congregation: For they shall be comforted.

Congregation: For they shall inherit the earth.

Minister: Blessed are they that hunger and thirst after righteousness:

Congregation: For they shall be filled.

Minister: Blessed are the merciful:

Congregation: For they shall obtain mercy.

Minister: Blessed are the pure in heart:

Congregation: For they shall see God.

Minister: Blessed are the peacemakers:

Congregation: For they shall be called sons of God.

Minister: Blessed are they that have been persecuted for righteousness' sake:

Congregation: For theirs is the kingdom of heaven.

Minister: Blessed are ye when men shall reproach you, and persecute you, and say all manner of evil against you falsely, for my sake. Rejoice and be exceeding glad: for great is your reward in heaven:

Congregation: For so persecuted they the prophets which were before you.

Minister: Hear also these words of comfort:

Come unto me, all ye that labor and are heavy laden, and I will give you rest.

The Morning Litany.

This Litany may be used in addition to or in place of other Prayers before the Sermon. It may be shortened by the omission of all that early portion which is included between the starred lines.

[Congregation bows or kneels.]

Minister: All loving and gracious God, who dost permit us at this time to draw nigh unto thee, dispose our hearts aright, that we may lift up prayer and praise to thee, trusting not in our well deserving, but in thy great mercy, through thine only begotten Son, Jesus Christ.

Congregation: Bow down thine ear, O Lord, and answer me; for I am poor and needy.

* * * * * * *

Rejoice the soul of thy servant;
For unto thee, O Lord, do I lift up my soul.
For thou, Lord, art good, and ready to forgive,
And plenteous in mercy unto all them that call upon thee.

I will praise thee, O Lord my God, with my whole heart;

And I will glorify thy name for evermore.

Who coverest thyself with light as with a garment;

Who streachest out the heavens like a curtain.

Who laid the foundations of the earth.

O Lord, how manifold are thy works!

In wisdom hast thou made them all.

We praise thee, O Lord.

* * * * * * *

We praise thee that thou redeemest our lives from destruction and bringest us to thy holy dwelling.

We praise thee, O Lord.

That thou art made known to us in thine only Son, Immanuel, God with us, who died, and rose again, and ascended on high to be our Intercessor and Advocate;

We praise thee, O Lord.

Remember not our offences, nor the offences of our forefathers; neither take thou vengeance of our sins; spare us, good Lord, spare thy people, whom thou hast redeemed with Christ's most precious blood, and be not angry with us forever.

Spare us, good Lord.

From neglect of thy law and contempt of thy grace; from rejecting thy Son, and from grieving thy Spirit;

Good Lord, deliver us.

From pride, presumption, and arrogance; from dishonoring parents, magistrates, and governments; and from all irreverence;

Good Lord, deliver us.

From wronging the poor; from envying the rich; from keeping back the hire of labor; and from rendering eye-service;

Good Lord, deliver us.

From all false doctrine, heresy, and schism; from anarchy, riot, bloodshed, and rebellion;

Good Lord, deliver us.

From corruption in office and in judgment; from sectional divisions, and partisan strife;

Good Lord, deliver us.

From false maxims of cunning and greed; from immorality, vice, and unseemliness; from the corruption of our youth, and the godless pursuit of pleasure or gain;

Good Lord, deliver us.

We beseech thee, Lord, that thou wilt give to the earth fruitful seasons, that thy poor may have bread.

We beseech thee to hear us, good Lord.

That thou wilt prosper and sanctify those who go down to the sea in ships; those who labor in mines, factories, and mills; those who sow fields and reap harvests; those who buy, sell, and carry merchandise; and all other toilers; that they may be united in Christian love and service for the furtherance of thy kingdom.

We beseech thee to hear us, good Lord.

That it may please thee to consecrate the industries of thy people, giving us wisdom and grace, that as riches increase we may not set our hearts upon them, but use them, in the fear of God, for the downfall of evil and the triumph of good;

We beseech thee to hear us, good Lord.

That it may please thee to watch over all schools of learning, giving discernment to those who preside over them, and grace to those who are gathered in them;

We beseech thee to hear us, good Lord.

That it may please thee to consecrate all science and literature to the promotion of peace, purity, and piety; to guide inquirers after truth and seekers after righteousness; to impart skill and give direction to physicians and all who minister

to the sick; and to bestow a spirit of righteousness and justice upon advocates and judges;

We beseech thee to hear us, good Lord.

That it may please thee with thy grace to visit all hospitals, asylums, and benevolent institutions, directing their efforts to the bodily and spiritual help of those to whom they minister;

We beseech thee to hear us, good Lord.

That thou wilt send into prisons and reformatories the light of thy truth and the sanctifying influences of thy Spirit;

We beseech thee to hear us, good Lord.

That thou wilt deliver our land from intemperance, extravagant living, and sinful waste, with their issues of poverty and crime; and wilt establish the nation in sobriety, thrift, and uprightness;

We beseech thee to hear us, good Lord.

That thou wilt bless all householders, parents, and guardians of young children, to the end that, by a godly example, they may lead into the Christian faith those who are committed unto them;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve the President of these United States, and the Governor of this State [Territory], with all rulers and magistrates, giving them grace to execute justice and to maintain truth;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all pastors, preachers, and teachers with true knowledge and understanding of thy word; and that both by speaking and living they may set it forth accordingly;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace to hear meekly thy word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

Be pleased to hear us, good Lord.

That it may please thee to sustain those who are perplexed with the cares of home; to defend and provide for the fatherless children and widows, and all who are desolate and oppressed; to succor, help, and comfort those who are in danger, necessity, and tribulation;

Be pleased to hear us, good Lord.

That it may please thee to give to all nations unity, peace, and concord; to bind in one with us those who come from other lands to dwell among us, and to make of us a people to thy praise;

Be pleased to hear us, good Lord.

That it may please thee to strengthen and guide all missionaries of the cross, comfort them in persecutions and dangers, and give success to thy blessed gospel in every land, that thy people may speedily say: The kingdom of the world is become the kingdom of our Lord, and of his Christ: and he shall reign for ever and ever;

Be pleased to hear us, good Lord.

Through thy beloved Son we beseech thee to hear us.

In his name we beseech the to hear us.

We humbly beseech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy name, turn from us all those evils that we most justly have deserved; and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honor and glory; through our only Mediator and Advocate, Jesus Christ our Lord.*

Congregation: Amen.

* Common Prayer.

After Sermon Collects.

Ever gracious Lord, our Heavenly Father, who hast opened to us the treasures of thy truth in Jesus Christ, thy Son, we pray thee to send us thy Holy Spirit, that he may lead us into all truth to the praise of thy name in Jesus Christ.

Congregation: Amen.

We beseech thee, O Loving Father, who in thine own Son Jesus Christ has made known to us the way of a right life, grant unto us grace to order our thoughts, words, and deeds after the pattern of his holy living, in whose name we pray.

Congregation: Amen.

Lord, who knowest the temptations of thy children, suffer no one of us to fall a prey to our adversaries, but keep us in the faith and love and service of thy dear Son, our Lord, in whose name we pray.

Congregation: Amen.

O Lord our God, who hast taught us in thy holy word that love is greater than faith or hope, confirm us, we beseech thee, in both of these, and crown them with that love which spends itself in thy service among our fellowmen, after the example of our ever blessed Lord and Saviour Jesus Christ.

Congregation: Amen.

Comfort, O Lord, the hearts of thy children with that comfort which comes only from thee, strengthen them with thy might, and give them the victory over adversities, that the sorrows of

their earthly life may issue in heavenly joy to thy praise in Jesus Christ our Redeemer.

Congregation: Amen.

Lord, who hast made us to know thy Son Jesus Christ as our Saviour, we beseech thee to increase our knowledge of him, that we may be made sharers in his ministries and partakers of his joy, in whose name we pray.

Congregation: Amen.

Dismissal Prayers.

O God, who art present in all places and dost bless all places that receive thee, abide always in the hearts and homes of thy people, we beseech thee, in the name of Jesus Christ our Lord.

Congregation: Amen.

We entreat thee, O our Heavenly Father, to send thy children hence in peace, make thy presence to go before them in all their pilgrimage, and finally receive them into thine eternal mansions, through Jesus Christ our Lord.

Congregation: Amen.

Almighty God, who hast given us this hour of approach unto thee, mercifully attend us as we go from thy house, and bestow on us thy continual benediction, through our Lord Jesus Christ, in whom is our hope.

Congregation: Amen.

Ever present Lord God, who art acquainted with all our ways, suffer not thy children in any thing to go astray from thee, but grant that in all our going we may follow the obedience of thy dear Son our Lord.

Congregation: Amen.

The Offertory.

While in any Service the Offerings are being collected, passages from the Offertory may be read, and a Choir or Organ Response may be given after each passage.

Honor the Lord with thy substance,
And with the first fruits of all thine increase:
So shall thy barns be filled with plenty,
And thy vats shall overflow with new wine.
Prov. 3:9, 10.

Even so let your light shine before men, that they may see your good works, and glorify your Father which is in heaven. *Mat.* 5:16.

Lay not up for yourselves treasures upon the earth, where moth and rust doth consume, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth consume, and where thieves do not break through nor steal: for where thy treasure is, there will thy heart be also.
Mat. 6:19, 20, 21.

All things therefore whatsoever ye would that men should do unto you, even so do ye also unto them: for this is the law and the prophets.
Mat. 7:12.

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven: but he that doeth the will of my Father who is in heaven. *Mat.* 7:21.

He that soweth sparingly shall reap also sparingly; and he that soweth bountifully shall reap also bountifully. Let each man do according as he hath purposed in his heart; not grudgingly, or

of necessity: for God loveth a cheerful giver.
2 Cor. 9:6, 7.

Cast thy bread upon the waters: for thou shalt find it after many days. Give a portion to seven, yea, even unto eight; for thou knowest not what evil shall be upon the earth. *Eccl.* 11:1, 2.

He that hath pity upon the poor lendeth unto the Lord,
And his good deed will he pay him again.
Prov. 19:17.

But whoso hath the world's goods, and beholdeth his brother in need, and shutteth up his compassion from him, how doth the love of God abide in him? 1 *John* 3:17.

But to do good and to communicate forget not: for with such sacrifices God is well pleased.
Heb. 13:16.

When all the Offerings have been collected let the Bearers of the gifts stand before the Table while the Minister offers one of the following Prayers for Acceptance, or such other of like import as seems to him good.

PRAYER FOR ACCEPTANCE OF OFFERINGS.

[Congregation bowing or kneeling.]

Accept, O Lord, these offerings which thy people make unto thee, and grant that the cause to which they are devoted may prosper under thy hand, to the praise of thy great name, through Jesus Christ our Lord.

Congregation: Amen.

Or this

Great and eternally wonderful Lord, accept the offerings which thy servants have set apart and brought unto thee, in return for thy love, and to the honor of thy holy name. Bless these thy people with spiritual blessings; make them to rejoice

in thine unfailing bounty and in the hope of the promises thou hast made to thy saints. Bestow thy benediction on all things that belong unto them; grant to their bodies health and temperance; to their souls purity, holiness, and final rest in thy blessed habitations, through Jesus Christ our Lord.*

Congregation: Amen.

* Syrian Liturgy.

Prayers suitable to be used in a Morning Service

The Minister may use so many of the following Prayers as may seem to him best, in connection with a special prayer for the day and such extemporaneous petitions as occasion may require.

Here may be said the Collect for the Day, and after the Collect may follow this

PETITION.

Our Heavenly Father, who through thy beloved Son hast promised to hear the prayers which we offer in his name, we beseech thee to draw our thoughts unto thyself that we may call upon thee from our inmost hearts, and, through the teaching of thy Holy Spirit, may ask such things as are in accordance with thy will.

Congregation: Amen.

A General Thanksgiving

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus

Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end.*

Or this

Congregation: Amen.

Most merciful Father, who didst in the beginning create the heaven and the earth, and to whom we owe our being, of thee day unto day uttereth speech, and night unto night showeth knowledge. We thank thee that thou hast kept us safe amid the changes of this mortal life, and hast brought us to this hour of peaceful worship. Most of all do we praise thee for the unspeakable gift of thy Son Jesus Christ our Lord, whom thou didst send into the world to lighten our darkness and lead us into the truth of thy heavenly kingdom; who also, when he had accomplished his sufferings, was raised from the dead for the justification of those who believe, and received unto thyself in glory, and appointed to be our Mediator, Advocate, and Saviour. We praise thee for the ministry of thy Holy Spirit, and we humbly entreat that evermore doing thy will, we may share the joys of thy glorified saints; through Jesus Christ our Lord.

Congregation: Amen.

A Prayer for Patience

O God, whose mercy endureth forever, as thou hast taught us that thou dost not willingly afflict nor grieve the children of men, give us patience, we beseech thee, under those trials which thou dost lay upon us, and help us always to accept them as meant for our purifying, and as occasions given us to make before men a good confession of faith, hope, and love towards thee. And we entreat thee, who art the comfort of the

* Common Prayer.

sad and the strength of sufferers, let the prayers of those that cry out of any tribulation come unto thee; that all may rejoice to find thy mercy present with them in their afflictions.* Heal those who are sick, relieve those who are in bodily pain, and dry the tears of mourners, for thou, Lord, art our help.

Congregation: Amen.

A Prayer for all Toilers

All bountiful Lord, from whom cometh every good gift and every perfect boon, and who hast appointed unto man to labor upon the earth, we beseech thee, give success to all who engage in useful industries; and add to their prosperity therein a heavenly mind that they may rejoice in the confidence that righteous toil is accepted of thee for the furtherance of thy kingdom. Diffuse among all classes and conditions of men the grace of charity, to the end that, putting away all envy, malice, pride and greed, they may put on brotherly kindness and the spirit of Christian service. In particular, we pray that thou wilt inspire thy church to activity in every good cause, endue it with power, and add to all its endeavors the healthful influences of thy Spirit, to quicken the seed sown and make the efforts of thy children effectual unto the increase of the same kingdom; for the coming of which we earnestly pray, in the name of our blessed Redeemer.

Congregation: Amen.

For Fruitful Seasons

We praise thee, gracious God, that by thine ordinance, while the earth remaineth, seedtime and harvest, cold and heat, summer and winter, day and night shall not cease; and we beseech

* Gelasian from the words "comfort of the sad."

thee, who makest the clouds thy chariot, and walkest upon the wings of the wind, so to direct these thy ministers that the earth may be refreshed with showers, and may bring forth her increase under the hand of diligence for the sustenance of man and beast. And to the nourishment of our bodies add all due nourishment of our souls, that we may lead lives of contentment in thankfulness, to thy glory; through Jesus Christ our Lord.

Congregation: Amen.

For the Church Universal

O God, the creator and preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldst be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth.† Give thy people grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatever else may hinder us from godly union and concord; that as there is one body, and one Spirit, and one hope of our calling, one Lord, one faith, one baptism, one God and Father of us all, so we may all in thy good time become of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify thee; through Jesus Christ our Lord.*

Congregation: Amen.

* Anglican. † Common Prayer.

Be merciful, O God, to all those who shut their eyes against thy truth, and grant that, being softened by thy love, they may be illumined with thy wisdom.

Congregation: Amen.

Be present with all pastors, preachers, and teachers in thy church; that with knowledge of thy truth they may have wisdom to exemplify the same by godly lives: and bestow on all Christian congregations the spirit of meekness to receive thy word in humility and obediently to practise thy precepts. Cause thy people to dwell together in love, by good works showing their faith, and giving of such things as thou bestowest upon them to help the needy and to proclaim the good news of thy kingdom.

Congregation: Amen.

Send out thy light and thy truth upon all peoples, and make the missionaries of Christ's cross to dwell in safety, that they may effectually declare thy word, and may guide the ignorant into the way of salvation; through thy dear Son Jesus Christ.

Congregation: Amen.

For Households

Grant the light of thy love, O God, unto the homes of thy people. Strengthen all parents to bear such burdens as are put upon them; enable them to order their houses with discretion and piety. Knit together in constant affection those who have been made one in holy wedlock. Bestow upon children and youth the dew of thy grace, that they may grow up in thy most holy faith and continue therein. Imbue them also with reverence, that honoring their parents, and having respect unto the aged, and submitting themselves

to such as in wisdom or authority are superior to them, they may learn to uphold righteous government and to fear thee.

Congregation: Amen.

For Rulers

Most merciful God, who hast taught us to make intercession for kings and all that are in high place, we earnestly entreat thee to preserve, guide and bless the President of these United States, the Governor of this State [Territory], and all in the whole world who administer the power which belongeth unto thee; that, being mindful whence cometh their authority, they may always incline to thy will and walk in thy way. Endow them plenteously with heavenly gifts, to the end that, in fulness of thy wisdom and grace, they may rule for the glory of thy name, the advancement of thy kingdom, and the welfare of thy people.

Congregation: Amen.

A Prayer for Blessing on the Word

Let thy gospel, O Lord, come unto us at this time not in word only but in power, and in much assurance, and in the Holy Spirit, that we may be guided into all truth, and be strengthened unto all obedience and the enduring of thy will with joyfulness; that, abounding in the work of faith, and the labor of love, and the patience of hope, we may finally be made partakers of the inheritance of the saints in light; through Jesus Christ our Lord.*

Congregation: Amen.

* Order of Public Worship by Robert Lee, D. D.

Prayers and Thanksgivings for Various Occasions.

The following Prayers and Thanksgivings are intended for use in the household as well as in public worship.

Advent

Mercifully hear, O Lord, the prayers of thy people; that as they rejoice in the advent of thine only begotten Son according to the flesh, so when he cometh a second time in his majesty, they may receive the reward of eternal life; through the same Jesus Christ our Lord.*

Congregation: Amen.

Advent

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever.†

Congregation: Amen.

Christmas Eve

O God, who hast made this most sacred night to shine with the illumination of the true light; grant, we beseech thee, that as we have known

* Galasian. † Common Prayer.

the mystery of that light upon earth, we may also perfectly enjoy it in heaven; through the same Jesus Christ our Lord.*

Congregation: Amen.

Christmas

Merciful and most loving God, by whose will and bounty Jesus Christ our Lord humbled himself for this—that he might exalt the whole race of man; and descended to the depths for the purpose of lifting up the lowly; and was born, God-man, of the virgin, for this cause—that he might restore in man the lost celestial image; grant that thy people may cleave unto thee, that as thou hast redeemed them by thy bounty, they may ever please thee by devoted service.†

Congregation: Amen.

Christmas

O Almighty God, who by the birth of thy Holy One into the world as on this day didst give thy true light to dawn upon our darkness; grant that as thou hast given us in this time present to believe in the mystery of his incarnation, and hast made us partakers of the divine nature, so in the world to come we may ever abide with him in the glory of his kingdom; through the same our Lord Jesus Christ.‡

Congregation: Amen.

Palm Sunday

Praised be thy name, O Lord, that in the fulness of time thine Anointed, who had been heralded by the prophets and baptized by the Holy Spirit, did appear in lowliness and meekness on the Mount of Olives as King, and did offer himself to Jerusalem as the Saviour of Israel. We

* Galasian. † Gallican Sacramentary.
‡ Common Prayer.

beseech thee that, with like humility, we may always have boldness to claim for him the sceptre, and may evermore render him true homage, in that we submit our hearts to his rule and our lives to be ordered by his commandments.

Congregation: Amen.

Ash Wednesday

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness, through Jesus Christ our Lord.*

Congregation: Amen.

Good Friday

Almighty and everlasting God, who of thy tender mercy towards mankind hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh and to suffer death upon the cross, that all mankind should follow the example of his great humility; mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord.†

Congregation: Amen.

Easter Eve

Almighty God, who from the tomb of our Lord Jesus Christ hast caused the light of eternal life to shine upon the world; we beseech thee, that in celebrating this holy season our hearts may be so inflamed with heavenly desires, and thy love may be so shed abroad therein by the Holy Ghost,

* Common Prayer. † Catholic Apostolic.

that we may continually seek the things which are above, where Christ sitteth at thy right hand; and that, abiding in purity of heart and mind, we may at length attain unto thine everlasting kingdom, there to dwell in the glorious light of thy presence, world without end; through the same Jesus Christ our Lord.*

Congregation: Amen.

Easter

Almighty God, who by the resurrection of thy well beloved Son hast brought life and immortality to light; we beseech thee, that, as thou hast raised him from the dead by thine own glory, so we also may walk in newness of life, and be planted in the likeness of his resurrection, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end.*

Congregation: Amen.

Ascension Day

Grant, we beseech thee, Almighty God, that like as we do believe thy only begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with thee and the Holy Ghost, one God, world without end.†

Congregation: Amen.

Sunday after Ascension

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven; we beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone

* Catholic Apostolic. † Common Prayer.

before, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *

Congregation: Amen.

Whitsun-day or Day of Pentecost

O God, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end.*

Congregation: Amen.

Thanksgiving Day

O most merciful Father, who hast blessed the labors of the husbandman in the returns of the fruits of the earth; we give thee humble and hearty thanks for this thy bounty; beseeching thee to continue thy loving kindness to us; that our land may still yield her increase, to thy glory and our comfort; through Jesus Christ our Lord.†

Congregation: Amen.

Thanksgiving Day.

Almighty and eternal God, who in the former days didst lead our fathers through manifold dangers into the possession of religious freedom and civil liberty, we praise thee and give thanks unto thee that, when thou hadst established them in good goverment and hadst given them wise men of their choice to rule over them, thou didst preserve unto them the beneficent order into which thou hadst led them, so that we, their children, rejoice in the same. And we beseech thee, from whom cometh every good, and without whom nothing that is good can endure, so to rule

* Common Prayer. † Book Annexed.

and govern this people, now and in all time, that the blessings which our fathers received from thee may be continued unto all generations; through our Lord and Saviour Jesus Christ.

Congregation: Amen.

In Sickness

O God, who ever governest thy creatures with tender affection; incline thine ear to our supplications, and graciously regard thy servant ———, who is suffering from bodily sickness; and visit him [her] with thy salvation, and bestow the medicine of heavenly grace; through Jesus Christ our Lord. *

Congregation: Amen.

Or this

O God, by whose command the moments of our life run their course; receive our prayers for thy servant ———, lying sick, on whose behalf we implore thy mercy; that our fears on account of his [her] danger may be turned into joy at his [her] recovery; through Jesus Christ our Lord †

Congregation: Amen.

For the Dying

Sovereign Lord, our God, almighty, who willest that all men should be saved, and come to a knowledge of the truth; who desirest not the death of a sinner, but rather that he should be converted and live; we pray and beseech thee, loose the soul of this thy servant from all evil. Thou art he that loosest the fettered, and raisest up the crushed. Command, therefore, O Lord, that the soul of thy servant be released in peace, and go to rest in thine eternal tabernacles with all thy saints, through thine only begotten Son; with whom, and with thy holy and life-giving Spirit,

* Gelasian. † Gelasian.

thou art blessed now and ever, and unto ages of ages.*

Congregation: Amen.

For those in Afflictions

O almighty, eternal God, the comfort of the sorrowful and strength of the weak; graciously suffer to come before thy presence the prayer of all those who in trouble and conflict sigh before thee and cry unto thee, and especially of thy servant [servants] for whom we now intercede, that he [she or they] may inwardly experience and thankfully record thy help and comfort in this time of need, through Jesus Christ thy Son our Lord.†

Congregation: Amen.

Thanksgiving for Recovery from Sickness

O God, who art the giver of life, of health, and of safety; we bless thy name, that thou hast been pleased to deliver from bodily sickness thy servant in whose behalf we now return thanks unto thee. Gracious art thou, O Lord, and full of compassion to the children of men. Impress him [her] and all of us with a due sense of thy merciful goodness, that we may devote the residue of our days to an humble, holy, and obedient walking before thee; in Jesus Christ our Lord.‡

Congregation: Amen.

For Peace

O God, who art the abyss of peace, the sea of love, and fountain of blessings; who sendest peace to those who will receive it; open to us the sea of thy love and water us with streams from the springs of thy benignity. Make us children of peace. Enkindle in us the flame of pure affec-

* Eastern Church. † Altered from Evangelic Lutheran.
‡ Changed from Common Prayer.

tion; sow in us thy fear; strengthen our weakness by thy power; bind us closely to thee and to each other in one firm and indissoluble bond of unity, in Jesus Christ our Lord. †

Congregation: Amen.

For those who Minister in Holy Things

O thou great Shepherd and Bishop of our souls, give unto thy servants, the ministers of the mysteries of our most holy faith, the spirit of prudence and activity, faith and charity, confidence and zeal, diligence and watchfulness, that they may faithfully declare thy will unto thy people, and rightly minister thy sacraments. Grant, O Lord, that by a holy life and a true belief, by well-doing, and by patient suffering when thou dost call them to it, they may glorify thee, the great lover of souls, and, after turning many sinners from the error of their ways, may shine as the stars in glory;* through Jesus Christ, thy well beloved Son.

Congregation: Amen.

For a Church without a Pastor

We cry unto thee for this thy church and congregation, that thou, O Lord, who lovest us, wilt look upon our need of one to minister among us in holy things, and to be unto us a shepherd of thy flock and leader of thy people. Graciously guard us against all such as are not sent of thee, and mercifully send to us one who shall seek thy scattered sheep and conduct all to Jesus Christ, the good shepherd, daily instructing us and building us up in the knowledge of thy will, that, here and everywhere, false doctrine, divisions, factions, and every form of godlessness may be brought to an end, and thy chosen ones be bound

† Altered from Syrian Clementine Liturgy.
* Chiefly by Jeremy Taylor (Eucholegion).

together in the unity of the faith and of the knowledge of thy dear Son, to thy praise and the spread of thy gospel.†

Congregation: Amen.

In time of Tumult

Almighty God, our Heavenly Father, whose beloved Son Jesus Christ stilled the stormy waves of the Sea of Galilee, we beseech thee that by the power of thy grace the waves of our present trouble may be stilled, and that, this disturbance being quieted, we may dwell evermore in thy peace, through Jesus Christ our Lord.

Congregation: Amen.

At the Opening of a Council

Almighty and everlasting God, who by the Holy Ghost didst enlighten the minds of thy servants, the apostles and elders, met together at Jerusalem to take counsel for the peace and unity of thy church, and hast promised by thy Son Jesus Christ to be with thy faithful ministers to the end of the world; grant to us, we beseech thee, the same enlightening and life-giving Spirit, that those things which seem good unto the Holy Ghost may also seem good unto us. Let brotherly love continue, and in lowliness of mind let each one esteem others better than himself. Save us from all uncharitable judging and rash speaking. Let the peace of God rule in our hearts, and the law of kindness dwell upon our lips; and of thy great mercy vouchsafe, we beseech thee, so to direct, sanctify and govern us in all our doings, by the indwelling of thy good Spirit, that the glorious gospel of Christ may be truly preached, devoutly received and heartily obeyed in all places, to the breaking down of the kingdom of sin and Satan; till at length the whole flock of thy dis-

† Adapted from Evangelic Lutheran.

persed sheep, being gathered into thy fold, under the one Bishop and Shepherd of our souls, shall become partakers of everlasting life, through the merits and mediation of thy dear Son, Jesus Christ our Lord. To him be glory in the church, world without end.*

Congregation: Amen.

Remembrance of the Glorified Saints

Which may be used at the celebration of the Lord's Supper.

Holy Lord God, in whom all thy saints do find their everlasting rest, to this commemoration of our Saviour Jesus Christ we add thanksgiving for our fellowship with thy redeemed out of all ages; with patriarchs, prophets, apostles, martyrs; the general assembly and church of the first-born who are enrolled in heaven; the spirits of just men made perfect: and we beseech thee that, as these all do live by that true bread which came down out of heaven, of which if a man eat he shall live forever, we may evermore eat thereof unto eternal life, through thy dear Son our Lord.

Congregation: Amen.

The First Day of the New Year

Almighty and most merciful Father, in whom we live and move and have our being, to whose tender compassion we owe our safety in the year that is past, with all the comforts of this present life, and the hopes of that which is to come; we laud and glorify thee, O Lord our Creator; unto thee do we give thanks, O God, our exceeding joy, who daily pourest thy benefits upon us: and we beseech thee to inspire us with such a sense of thy love that we may be drawn towards thee,

* Sacramentaries of Gelasius.

and filled with zeal and diligence in thy service.* Preserve us, O most holy Lord God, from the cares of this life, that our feet be not entangled by them; and deliver us from spiritual hindrances, that we may not be wearied and cast down. Grant that we may desire and love thee supremely, see all things as thou seest them, and esteem all things as thou esteemest them. And by thy grace enable us to resist the seductions of prosperity and bear with patience the storms of adversity. O Light Eternal, transcending all created suns, shine into our hearts. Purify, warm and enlighten our souls, to the end that they may evermore find rest and joy in thee.†

Congregation: Amen.

For the Country

Almighty God, who in the former time leddest our fathers forth into a wealthy place, and didst set their feet in a large room; give thy grace, we humbly beseech thee, to us their children, that we may always approve ourselves a people mindful of thy favor and glad to do thy will. Bless our land with honorable industry, sound learning, and pure manners. Defend our liberties, preserve our unity. Save us from violence, discord and confusion, from pride and arrogancy, and from every evil way. Fashion into one happy people the multitude brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those whom we intrust in thy name with the authority of governance, to the end that there be peace at home, and that we keep our place among the nations of the earth. In the time of our prosperity, temper our self-confidence with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask for

* **Adapted from Bishop Patrick.**

† **Condensed from Thomas a Kempis.**

Jesus Christ's sake.*

Congregation: Amen.

A Prayer to be used before Elections

O Lord, our God, thou rulest over the nations and our hearts are in thy hand as the watercourses; thou turnest them whithersoever thou wilt. We earnestly beseech thee, at this time, to so direct us as a people, that we may choose and establish in authority over us the men whom thou choosest for our good and the advancement of thy kingdom. Suffer not thy people to be embittered against each other in partisan strife. O Lord, who lovest truth, deliver us from the false and slanderous tongue, from the selfish designs of evil men, from bribery, corruption, and an inordinate love of power. Dispose thy people to sincerity, and grant that they may unitedly seek good government and just laws with a righteous administration of the same to the praise of thy great name.

Congregation: Amen.

Prayer for Congress

Most gracious God, we humbly beseech thee, as for the people of these United States in general, so especially for their Senate and Representatives in Congress assembled; that thou wouldst be pleased to direct and prosper all their consultations, to the advancement of thy glory, the good of thy church, the safety, honor, and welfare of thy people; that all things may be so ordered and settled by their endeavors, upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. These and all other necessaries, for them, for us, and for thy whole church, we humbly beg in the name

* Book Annexed.

and mediation of Jesus Christ, our most blessed Lord and Saviour.*

Congregation: Amen.

For Healing

Heal, O Lord, the diseases of thy people, and in thy mercy visit us with thy compassions. Graciously perserve our land in peace and strength, in justice and quietness, that thy thankful people may unitedly strive for the triumph of thy kingdom.† Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: spare us, good Lord, spare thy people, whom thou hast redeemed by Christ's most precious blood, and be not angry with us forever.‡ For thou, Lord, art good, and ready to forgive, and plenteous in mercy unto all them that call upon thee; and unto thy name be praise, honor and glory evermore, in Jesus Christ our Lord.

Congregation: Amen.

For Defence against Enemies

O God, who didst lay the foundations of this nation in the love of Jesus Christ our Lord, we beseech thee evermore to keep us in his love. And as in time past thou hast been our defence, so in the time to come do thou deliver us from all our enemies. Especially we pray thee to save us from the perils of ignorance and unbelief, of irreverence and lawlessness, of trust in worldly wealth or power, and to make us always mindful of our dependence on thee; for thou, O Lord, art the rock of our strength, and thee only would we worship, in Jesus Christ our Redeemer.

Congregation: Amen.

* Common Prayer.† Based on Liturgy of St. Mark.
‡ Common Prayer.

FIRST LINES OF HYMNS OF ASPIRATION.

Which may be found in nearly all Hymn Books.

Arise, O King of grace! arise
As pants the hart for cooling streams
As the hart with eager looks
Christ, whose glory fills the skies
Come, dearest (or gracious) Lord, descend and dwell
Come, gracious Spirit, heavenly Dove
Come, Holy Spirit, heavenly Dove
Come, O Creator-Spirit blest
Come, thou Desire of all thy saints!
Dear Refuge of my weary soul
Glorious things of thee are spoken
How charming is the place
Jesus, Thou Joy of loving hearts
Lord of the worlds above!
Lord, we come before thee now
Lord, when we bend before thy throne
O day of rest and gladness
O Jesus! King most wonderful
Open now thy gates of beauty
Safely through another week
Thine earthly Sabbaths, Lord, we love
This is the day of light
Welcome, delightful morn
Welcome, sweet day of rest

FIRST LINES OF HYMNS OF PRAISE.

Which may be found in nearly all Hymn Books.

All glory, land, and honor
All people that on earth do dwell
Awake, and sing the song
Before Jehovah's awful throne
Begin, my tongue, some heavenly theme
Come, sound his praise abroad
Come, thou Almighty King
Come, we who love the Lord
Glory to God on high
Holy, holy, holy, Lord God Almighty!
Lord of all being; throned afar
Lord, thy glory fills the heavens
Now thank we all our God,
O come, all ye faithful
O God! we praise thee, and confess
O Holy, Holy, Holy Lord!
Oh, worship the King, all glorious above
Praise, Lord, for thee in Zion waits
Praise to thee, thou great Creator!
Sing to the Lord a joyful song
Songs of praise the angels sang
Stand up, and bless the Lord
The Lord Jehovah reigns
The spacious firmament on high
When morning gilds the skies
Ye servants of God, your Master proclaim.

DUE APR 5 1941